## CITY OF PEMBROKE PINES EXPENDITURE REPORT AS OF: September 30, 2019 100% OF YEAR

## UNAUDITED

| Object                | Account Description                  | Current   | Year To Date | Encumbrances | Budget      | РСТ           | Available Funds |
|-----------------------|--------------------------------------|-----------|--------------|--------------|-------------|---------------|-----------------|
| 199 Older Amer        | icans Act                            |           |              |              |             |               |                 |
| 569 Other huma        | an services                          |           |              |              |             |               |                 |
| 8005 SW Multip        | urpose Center                        |           |              |              |             |               |                 |
| 24 Multipurp          | pose center                          |           |              |              |             |               |                 |
| Operating Expen       | diture/Expenses                      |           |              |              |             |               |                 |
| 31400                 | Professional services- medical       | 311       | 995          | 0            | 1,000       | 99%           | 5               |
| 31500                 | Professional services- other         | 0         | 148          | 0            | 800         | 19%           | 652             |
| 34300                 | Contract- laundry & cleaning         | 143       | 895          | 0            | 1,600       | 56%           | 705             |
| 34989                 | Contractual service provider         | 59,421    | 358,538      | 0            | 384,937     | 93%           | 26,399          |
| 34990                 | Contractual services- other          | 49,599    | 711,742      | 0            | 771,600     | 92%           | 59,858          |
| 46250                 | R & M equipment                      | 0         | 839          | 0            | 1,000       | 84%           | 162             |
| 46300                 | R & M motor vehicles                 | 3,200     | 3,200        | 0            | 60,000      | 5%            | 56,800          |
| 52540                 | Fuel                                 | 1,505     | 30,097       | 0            | 50,845      | 59%           | 20,748          |
| 52652                 | Software < than \$1000 &/or licenses | 0         | 2,340        | 0            | 2,500       | 94%           | 160             |
| 54100                 | Memberships/ dues/ subscription      | 0         | 133          | 0            | 155         | 86%           | 22              |
| Sub Total             |                                      | \$114,179 | \$1,108,926  | \$0          | \$1,274,437 | 87%           | \$165,511       |
| Grants & Aids         |                                      |           |              |              |             |               |                 |
| 81121                 | In-kind- salaries                    | 8,134     | 91,205       | 0            | 83,427      | 109%          | (7,778)         |
| Sub Total             |                                      | \$8,134   | \$91,205     | \$0          | \$83,427    | 1 <b>09</b> % | (\$7,778)       |
| Total for the Project |                                      | \$122,312 | \$1,200,131  |              | \$1,357,864 | 88%           | \$157,733       |

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## UNAUDITED

| Object                 | Account Description | Current   | Year To Date | Encumbrances | Budget      | PCT  | Available Funds |
|------------------------|---------------------|-----------|--------------|--------------|-------------|------|-----------------|
| 199 Older Am           | ericans Act         |           |              |              |             |      |                 |
| 569 Other hun          | nan services        |           |              |              |             |      |                 |
| 8005 SW Multi          | ipurpose Center     |           |              |              |             |      |                 |
| 45 III E Fui           | nds                 |           |              |              |             |      |                 |
| Grants & Aids          |                     |           |              |              |             |      |                 |
| 81121                  | In-kind- salaries   | 1,410     | 13,265       | 0            | 11,857      | 112% | (1,408)         |
| Sub Total              |                     | \$1,410   | \$13,265     | \$0          | \$11,857    | 112% | (\$1,408)       |
| Total for the Project  |                     | \$1,410   | \$13,265     |              | \$11,857    | 112% | (\$1,408)       |
| Total for the Division |                     | \$123,722 | \$1,213,397  | \$0          | \$1,369,721 | 89%  | \$156,324       |
| Total for the Fund     |                     | \$123,722 | \$1,213,397  | \$0          | \$1,369,721 | 89%  | \$156,324       |