CITY OF PEMBROKE PINES EXPENDITURE REPORT AS OF: April 30, 2018

58% OF YEAR

UNAUDITED

| Object | Account Description | Current | Year To Date | Encumbrances | Budget | PCT | Available Funds |
|------------------------|--|---------|--------------|--------------|----------|-----|-----------------|
| 521 Law enfor | rcement Grant rcement of Crime Act Grant | | | | | | |
| Personnel Serv | <u>vices</u> | | | | | | |
| 12990 | Accrued Payroll | 0 | 355 | 0 | 0 | 0% | (355) |
| 13576 | P/T Victim's Advocate Grant | 0 | 2,228 | 0 | 16,454 | 14% | 14,227 |
| 21000 | Social Security- matching | 0 | 170 | 0 | 1,259 | 14% | 1,089 |
| Sub Total | | \$0 | \$2,753 | \$0 | \$17,713 | 16% | \$14,960 |
| Operating Expe | enditure/Expenses | | | | | | |
| 55229 | Training | 0 | 0 | 0 | 2,000 | 0% | 2,000 |
| Sub Total | | \$0 | \$0 | \$0 | \$2,000 | 0% | \$2,000 |
| Capital Outlay | | | | | | | |
| 64055 | Laptop/Tablet | 0 | 0 | 0 | 2,020 | 0% | 2,020 |
| Sub Total | | \$0 | \$0 | \$0 | \$2,020 | 0% | \$2,020 |
| Total for the Division | | \$0 | \$2,753 | \$0 | \$21,733 | 13% | \$18,980 |

Monday May 07, 2018

Page 7-96

CITY OF PEMBROKE PINES EXPENDITURE REPORT AS OF: April 30, 2018 58% OF YEAR

UNAUDITED

| Object | Account Description | Current | Year To Date | Encumbrances | Budget | PCT | Available Funds |
|--|---------------------|---------|--------------|--------------|----------|-----|-----------------|
| 122 Law Enfor 521 Law enfor 3026 Federal-A | | | | | | | |
| Personnel Serv | <u>vices</u> | | | | | | |
| 14000 | Overtime | 6,503 | 14,339 | 0 | 18,884 | 76% | 4,545 |
| Sub Total | | \$6,503 | \$14,339 | \$0 | \$18,884 | 76% | \$4,545 |
| Total for the Division | | \$6,503 | \$14,339 | \$0 | \$18,884 | 76% | \$4,545 |

Monday May 07, 2018

Page 7-97

CITY OF PEMBROKE PINES EXPENDITURE REPORT AS OF: April 30, 2018

UNAUDITED

58% OF YEAR

| Object | Account Description | Current | Year To Date | Encumbrances | Budget | PCT | Available Funds |
|---------------------------|---------------------|---------|--------------|--------------|-----------|-------|-----------------|
| 122 Law Enforcement Grant | | | | | | | |
| 521 Law enforcement | | | | | | | |
| 3030 Homelar | - | | | | | | |
| | Grant Year | | | | | | |
| Capital Outlay | Dadia partabla | 0 | 0 | 47 104 | 47 104 | 1000/ | 0 |
| 64181 | Radio- portable | 0 | 0 | , | 47,184 | 100% | 0 |
| 64400 | Other equipment | 0 | 0 | 0 | 70,993 | 0% | 70,993 |
| Sub Total | | \$0 | \$0 | \$47,184 | \$118,177 | 40% | \$70,993 |
| Total for the Project | | | | \$47,184 | \$118,177 | 40% | \$70,993 |
| Total for the Division | | \$0 | \$0 | \$47,184 | \$118,177 | 40% | \$70,993 |
| Total for the Fund | | \$6,503 | \$17,092 | \$47,184 | \$158,794 | 40% | \$94,518 |

Monday May 07, 2018

Page 7-98